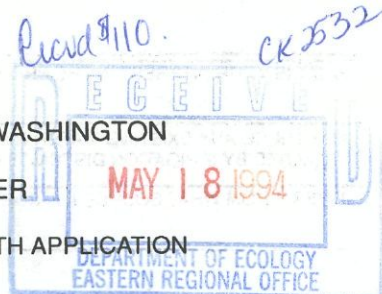


APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. **S 329692** W.R.I.A. **36** COUNTY **FRANKLIN** PRIORITY DATE **5-18-94** TIME ACCEPTED **PK**

APPLICANT'S NAME — PLEASE PRINT

Bus. Tel. (509) 266-4235

Home Tel. (509) 266-4235

Other Tel.

DEAN GILMORE

ADDRESS (STREET)

4261 W. FIR RD.

(CITY)

PASCO

(STATE)

WA

(ZIP CODE)

99301

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER

IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

springs (unnamed)

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

TRIBUTARY

SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

heat & frost control for orchard

ENTER QUANTITY OF WATER
REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALONS PER MINUTE (GPM)

ACRE FEET PER YEAR

(4.01) cfs

1,800

70

(SEASONAL HEAT & FROST PROTECTION)

TIMES DURING YEAR WATER WILL BE REQUIRED

FEBRUARY - SEPTEMBER

*Have examined this application
as required by SMPA and find that
it is: ☐ not in "action".*

IF IRRIGATION, NUMBER OF ACRES

IF DOMESTIC USE, NUMBER OF
UNITS BY TYPE, E.G. 1-HOME,
1-MOBILE HOME, 2-CAMPSITES, ETC.

DATE PROJECT WAS OR WILL BE STARTED

DATE PROJECT WAS OR WILL BE COMPLETED

5/20/95
DATE
☒ **Categorically exempt**
**IF MUNICIPAL USE, ESTIMATED
POPULATION
20 YEARS FROM TODAY**
SIGNATURE

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

MAP ENCLOSED

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

DIVERSION IS AT/ON PROPERTY LINE

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

(NE4SW4)

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
18	11 N.	29 E.	FRANKLIN

SEE MAP

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

1. That portion of Farm Unit 227, Sixth Rev. Farm Unit Plat, irr. Blk 15, according to the Plat thereof recorded in Vol. 1 of South Columbia Basin Irr. Dist. Farm Unit Plats, pg. 29, records of Fr. Co., WA, lying within W. half of Sec. 18, Township 11 N., Range 29 E., W.M., records of Franklin County, Washington.

That portion of FU 227, Sixth Rev. FU plat, Irr. Blk 15, according to the plat thereof recorded in Vol. 1 of SCBID Farm Unit Plats, pg. 29, records of Fr. Co., WA, lying within E. half of Sec. 18, T. 11N, Range 29E, W.M. records of Fr. Co., WA, and lying Westerly & Northerly of the following described line: Beginning at a point on the most Northerly line of said FU 227 which lies N 86°26'43" West 1450 feet West of the East line of said FU; thence South 00°57'07" West 1130 feet; thence North 86°26'43" West to a point on the West line of East half of said Section 18 and Point of Terminus of said line.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
OWNER
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☒ YES ☐ NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
SOUTH COLUMBIA BASIN IRRIGATION DISTRICT

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)
5" 125 HP Diesel Pump
1,800 GPM
8" mainline to solid set irrigation system

REMARKS
7. Irrigation water is many times unavailable during the early spring when frost control is necessary. Also, high temperatures which can sun-burn and cause stress on the orchard sometimes occurs suddenly when sufficient irrigation water is not available for cooling.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>

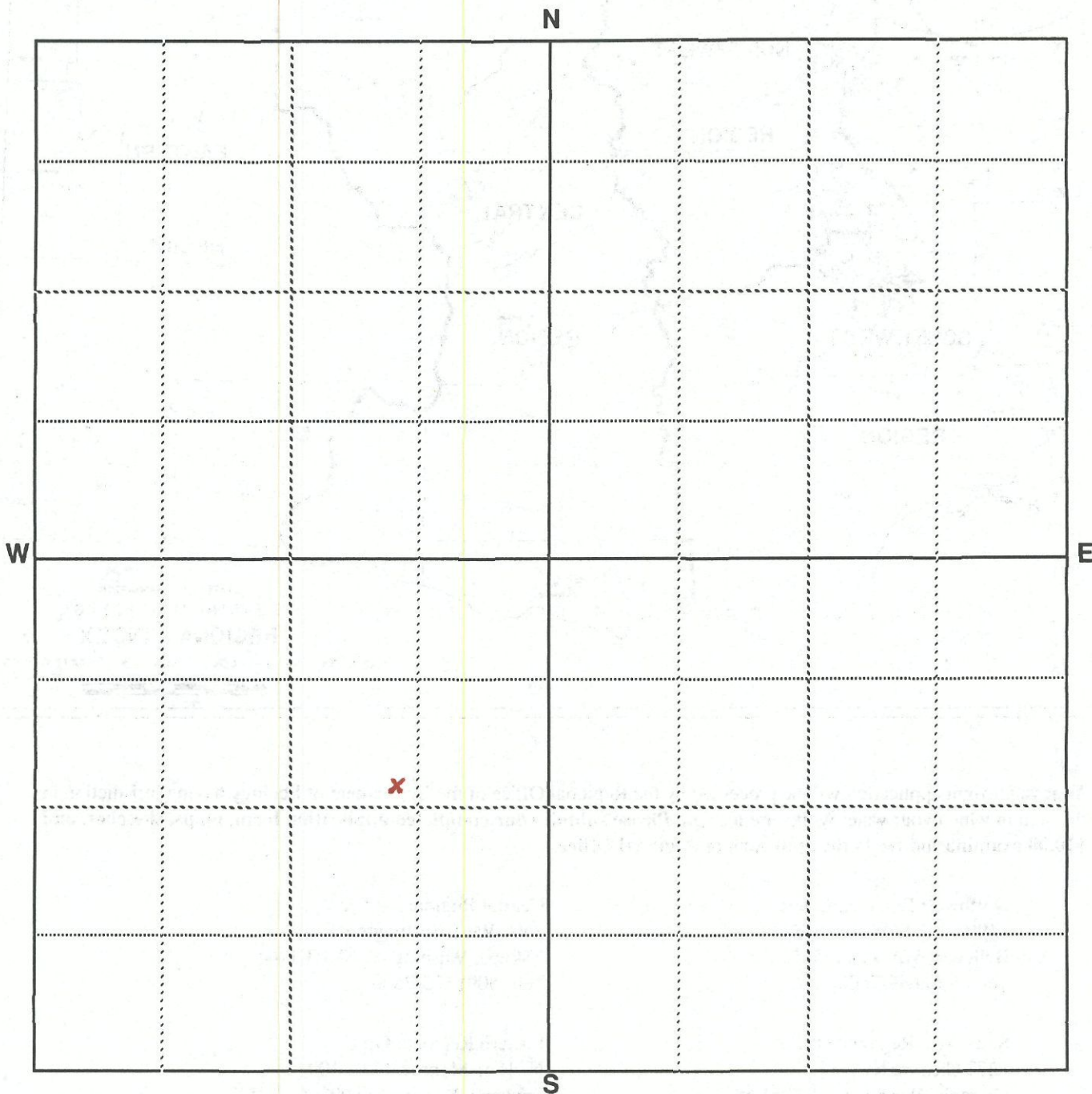
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES
Dean Gilmore
LEGAL LANDOWNERS NAME (PLEASE PRINT)
Dean Gilmore
APPLICANT'S SIGNATURE
Dean Gilmore
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
4261 W. Fir Rd., Pasco, WA 99301
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY
STATE OF WASHINGTON }
DEPARATMENT OF ECOLOGY } ss.
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:
.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....
Witness my hand this day of, 19.....

SECTION MAP

Sec.18..... Twp.11.N..... N. R.29 E.....



Scale: 1 inch = 800 feet (each small square = 10 acres)

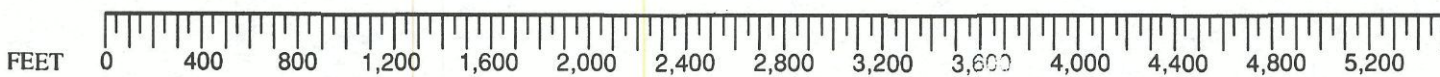
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
Indicate traveling directions from nearest town in space below.

SFF ATTACHED MAP

DEAN GILMORE
4261 W. FIR RD.
PASCO, WA 99301

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.